



FOOD PRESERVATION 101



JULY 18TH

**10:00-2:00 AT THE
BELL COUNTY
EXTENSION OFFICE**



**For more information and to
register call 337-2376**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506



Disabilities
accommodated
with prior notification.